



**THE MATH CORPS  
AT CLEVELAND STATE UNIVERSITY  
SUMMER CAMP (July 17<sup>th</sup> – Aug 10<sup>th</sup>)**



**2017 APPLICATION  
HIGH SCHOOL TEACHING ASSISTANTS**

**STUDENT INFORMATION:**

1. Name: \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_ 3. Gender: \_\_\_\_\_
4. Ethnicity (optional): \_\_\_\_\_
5. Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
6. Have you participated in the Math Corps in the past?  Yes  No  
If Yes, indicate grade levels:  7<sup>th</sup>  8<sup>th</sup>  9<sup>th</sup>  10<sup>th</sup>  11<sup>th</sup>
7. Grade you will be entering in **Fall, 2017**:  9<sup>th</sup>  10<sup>th</sup>  11<sup>th</sup>  12<sup>th</sup>
8. Name of school you currently attend: \_\_\_\_\_
9. Name of math teacher: \_\_\_\_\_
10. Awards, honors or participation in special programs: \_\_\_\_\_
11. Tutoring experience: \_\_\_\_\_
12. Please list any relatives applying to the program: \_\_\_\_\_

<u>FOR OFFICE USE ONLY</u>	
Date Received:	_____
Complete?	Yes No
Incomplete Item Numbers:	_____
Eligible?	Yes No
Type:	R-TA R-ST NEW
REAPP:	MO WL R
Database <input type="checkbox"/>	_____
	Initials/Date

13. **For new applicants: Write an essay of at least 100 words** on why you would like to work for and study in the CSU Math Corps and why you think you should be chosen. (Attach a separate sheet of paper.)

**For returning applicants: Write an essay of at least 100 words** on how your experiences as a TA have impacted you and influenced your decision to reapply. (Attach a separate sheet of paper.)

14. **Attach a copy of your most recent report card.**

**NOTE: If your math grade(s) is below a “B-”, you must include a letter of recommendation from a teacher, administrator, or counselor with your application.**

15. All TA applicants must take the Math Corps TA Diagnostic Exam. **Please call (216) 523-7151 to schedule an exam. Dates and times available (on a first come, first served basis) are as follows:**

- Saturday, March 18<sup>th</sup>, 9:00 am
- Thursday, March 23<sup>rd</sup>, 6:00 pm
- Thursday, March 30<sup>th</sup>, 6:00 pm
- Saturday, April 1<sup>st</sup>, 9:00 am

